

Sparkman Postal Rifle Match

1. **DATE:** Rifle Match must be shot on one day (at your own choosing) and targets mailed to Sparkman High School JROTC Department, 2616 Jeff Rd. Harvest, AL 35749. Shooters must use non-precision air rifles and equipment as classified by the 2012-2017 National Standard Three-Position Air Rifle Rules for Sporter competition.
2. **ENTRY:** Entry fee is \$25 for the each team. Units may enter as many teams as they wish.
3. **FIRING PERIOD:** Match shooting may occur anytime **between the beginning of your school year and 15 Oct 2018**. All targets and Unit Firing Report must be **postmarked no later than midnight 19 October 2018**. Failure to return targets by the date indicated will result in disqualification.
4. **TEAMS:** Teams will consist of four (4) Cadets, any gender, enrolled in the school's JROTC program. **No individual may compete on more than one team.**
5. **COURSES OF FIRES/RULES:** Firing will take place on a standard IO-meter (33 Feet) course measured from firing line to target. The course of fire will consist of 10 shots in each of the Prone, Standing, and Kneeling positions. Only one 10-bull-eye target will be used for each position. Unlimited practice shots (Sighting Shots) are allowed during the sighting stages but they must stay inside the practice oval. Any shot outside the practice oval will count as a shot on the target. Standard course time of 75 minutes must not be exceeded, 10 minutes Preparation and Sighting Prone, 10 minutes Record Fire Prone, 5 minutes Changeover Prone to Standing, 10 minutes Sighting Standing, 15 minutes Record Fire Standing, 5 minutes Changeover Standing to Kneeling, 10 minutes Sighting Kneeling and 10 minutes Record Fire Kneeling. The match and all conditions will be governed by the 2012-2017 National Standard Three-Position Air Rifle Rules. Only metallic sights will be used.
6. **TARGETS:** It is preferred that Orion targets be used however, official AR5/10 air rifle targets will be accepted. **Teams will provide their own targets.**
7. **TARGET IDENTIFICATION:** Target stickers are not required. However, each target must be legibly labeled on the front side with the following information: **School' Name, Team Designation (i.e. Team A), Shooter's Name, and Position Fired (Prone/Standing/Kneeling).** **The Unit Firing Report must be completed and returned with targets.**
8. **SCORING:** Targets may be sight scored only, targets **will not** be marked or "plugged" in any fashion by participating team. Any alteration of targets may result in disqualification of the individual/team. Qualified judges will score all targets at Pell City High School.
9. **TIED SCORES:** Tiebreaker will be base on the greater number of inner 10s shot in all three positions. If the tie cannot be broken by inner tens, the second tiebreaker will be according to the highest score in the last 10- shot series fired, then the next to the last 10-shot series, etc. (Kneeling, Standing, then Prone). If the tie is still not broken, the third tiebreaker will be by comparing shots on a shot-by-shot basis, beginning with the last shot, then the next to the last shot, etc. In a shot-by-shot count back, inners tens are considered at a higher value than a ten.
10. **Witness:** A JROTC instructor must witness all firing.
11. **AWARDS:** Team trophies will be presented for the highest overall team scores, 1st through 3rd place.

**UNIT FIRING REPORT
SPARKMAN HIGH SCHOOL 2018
AIR RIFLE POSTAL MATCH**

INSTRUCTIONS: This report is to be completed by the Instructor/Coach after all Cadets in your unit finish firing. Be sure to print the shooter name when completing this form and enclose it with your unit's fired targets. This report and all targets for your units should be mailed in one package.

Name of School	Instructor/Coach Name
Mailing Address	Phone Number

Please provide the requested information for each cadet in your unit who fired in this competition.

	Team Designation	Last Name	First Name, MI
1			
2			
3			
4			
5			
6			
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10			
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12			
13			
14			
15			
16			

Schools must enter all team categories (except Rifle Match) to be considered for overall winner

*Rifle Match (separate event) \$25 _____ _____